دل بدلے گا تو حالات بدلیں گے

Sabiqoon International Coaching
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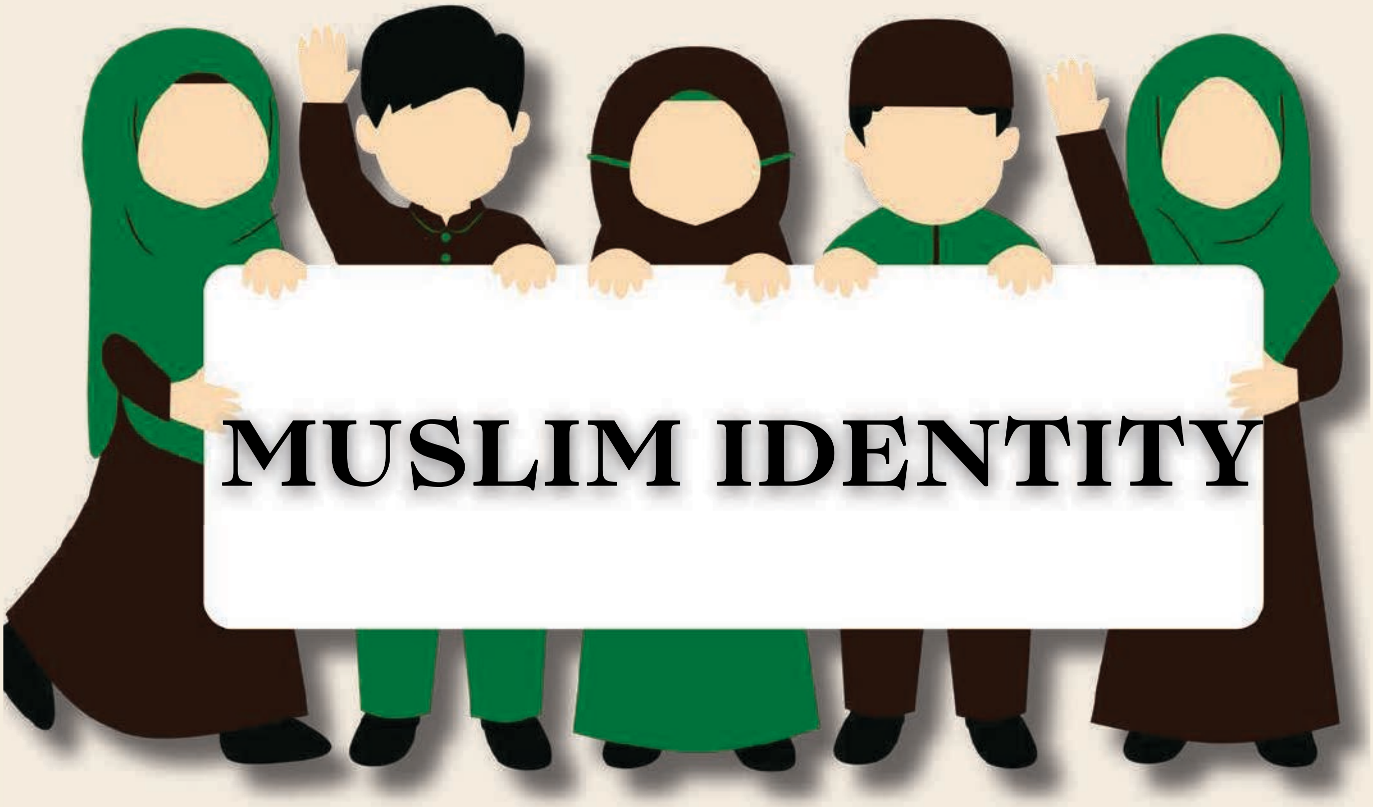
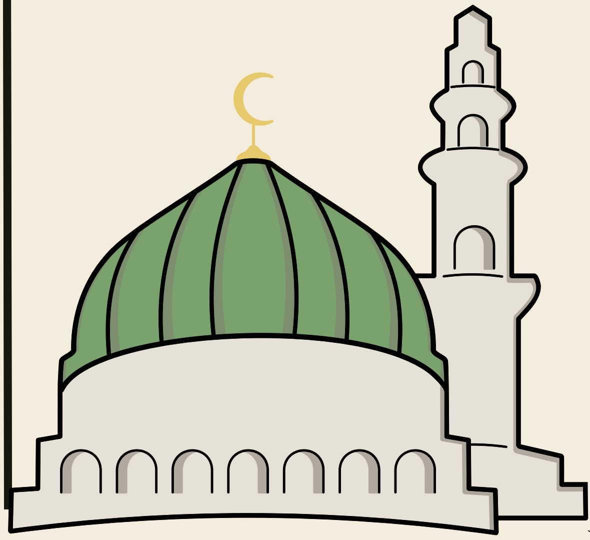
WORDS OF ALLAH WORK OF ALLAH

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

In the name of Allah, the Most
Merciful, the Most
Compassionate



MUSLIM IDENTITY



Author
M Shahid

AUTHOR'S NOTE

I was born in Lahore and moved to London in 2007 for higher studies. On 10th April 2011, I consciously rediscovered Islam and embraced my faith with renewed commitment. Since then, under the guidance of respected scholars, teachers, and mentors, I have been studying the principles of Islam with a focus on Akhlaqiyat, sincerity, and professionalism.

Over the years, I have served in the United Kingdom as Chief Financial Officer (CFO) for various companies, working from their London head offices. This role allowed me to gain valuable insights into how world-class organizations operate, how professionalism, ethics, and discipline can transform individuals, businesses, and societies. I came to realize that the values of excellence (ihsan) taught by the Qur'an and Sunnah are not only timeless but are also the true foundation of global professionalism.

After more than 13 years in the UK, I returned to Pakistan with a mission: to contribute towards rebuilding our nation through education, training, and character development. My purpose is to guide the youth of Pakistan towards self-reliance, professionalism, and ethical living, so they no longer depend solely on others but stand firmly on their own feet. I also aim to equip madrassa students with basic financial literacy and entrepreneurial skills, enabling them to support themselves and serve society after completing their education.

This book is part of my broader effort to remind us of our forgotten purpose as Muslims, to live with sincerity, integrity, and excellence in every sphere of life: with our families, relatives, friends, colleagues, society, and the world at large.

May Allah grant us sincerity in our actions, wisdom in our words, and strength in our service.

Muhammad Imran Shahid
London, UK

EDUCATION

- Business Management – Harvard University (USA)
- Exercising Leadership – Harvard University (USA)
- Leadership Management-Thunderbird School of Global Management
- Financial Analyst – University of Maryland Global Campus
- Academic and Business Writing – UC Berkeley
- Journey through Quran – Queens Mary University of London
- FMAAT (July 2016)- London United Kingdom
- B.A (Hons) In Applied Accounting (2011) – United Kingdom
- Business Management Diploma (2009) – United Kingdom
- CAT- ACCA - QBE Glasgow (2006) – Scotland

Education illuminates minds, fuels aspirations, and propels humanity forward.

CLARIFICATION FROM THE QUR’AN

لَا إِكْرَاهَ فِي الدِّينِ

There is no compulsion in religion.
(Qur’an, Surah Al-Baqarah 2: 256)

Some people misunderstand this verse to mean that all religions are equally valid. However, the Qur’an itself clarifies this point in other verses.

إِنَّ الدِّينَ عِندَ اللَّهِ الْإِسْلَامُ

Indeed, the only religion acceptable to Allah is Islam.
(Qur’an, Surah Aal-e-Imran 3: 19

And further, Allah instructs the believers:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

O you who believe! Fear Allah as He should be feared, and do not die except in a state of Islam.
(Qur’an, Surah Aal-e-Imran 3: 102)

Conclusion for the Reader:

While Islam does not force anyone to accept faith, the Qur’an makes it absolutely clear that Islam is the only Deen acceptable to Allah and that a believer must strive to live and die as a Muslim.

Contents

1 OUR VISION
2 OUR PURPOSE
3 OUR VALUES
4 OUR MISSION
5 OUR PRINCIPLES
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7 OUR RESPONSIBILITIES
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9 OUR CHARACTER
10 OUR SPIRITUAL PRACTICES
11 OUR COMMUNITY
12 OUR PERSONAL GROWTH JOURNEY
13 OUR CHALLENGES
14 OUR CONTRIBUTIONS
15 OUR HERITAGE

What is the definition of Muslims?

MONOTHEISTIC FAITH

لَا إِلٰهَ إِلَّا اللّٰهُ مُحَمَّدٌ رَسُوْلُ اللّٰهِ

There is no deiety of worship except Allah and Prophet Muhammad (Peace & Blessings be upon him) is His Last Messenger and Seal to the Prophethood (خَاتَمَ النَّبِيِّيْنَ).

اَنَا خَاتَمُ النَّبِيِّيْنَ لَا نَبِيَّ بَعْدِي

I am the seal of the Prophets, there is no prophet after me.

Reference (2219)
(جامع ترمذی)

Chapter 1

VISION OF MUSLIMS

1. VISION OF MUSLIM

A true Muslim and follower of Prophet Muhammad (PBUH) strives to live a life of faith, compassion, and righteousness, emulating the Prophet’s teachings and character in all aspects of life.

وَمَا خَلَقْتُ ٱلْجِنَّ وَٱلْإِنسَ إِلَّا لِيَعْبُدُونِ

I did not create jinn and humans except to worship Me.

Al- Dhariyat ayat 56

Son of Adam, devote yourself to My worship, and I will fill your heart with richness and tranquility, and provide for you abundantly. Do not distance yourself from Me, for I love those who draw near to Me

Jami’ al-Saghir (Imam Suyuti)

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LEARNING

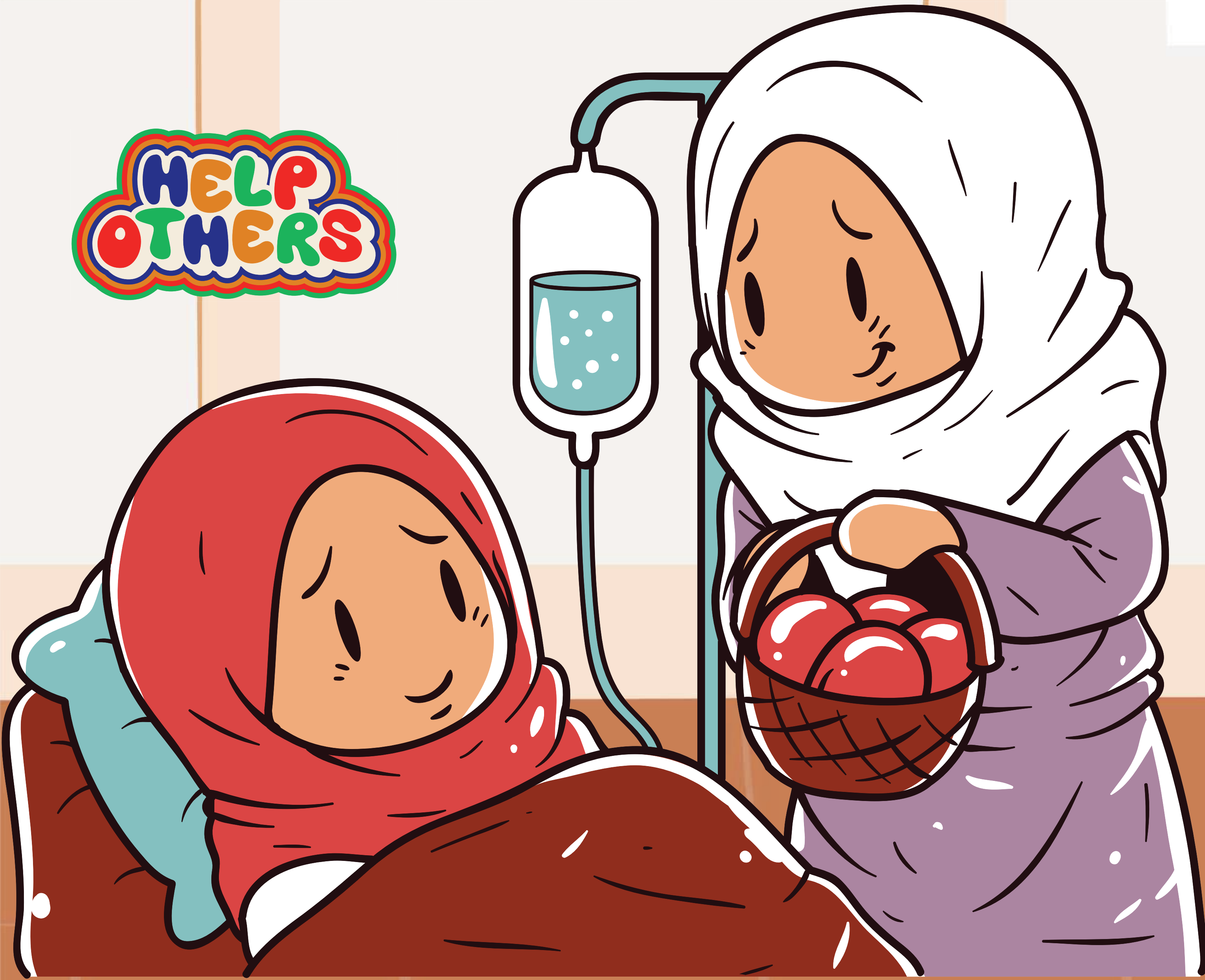
➡ **Spiritual Growth:**
Prioritizing worship and devotion to Allah leads to inner peace and contentment.

➡ **Closeness to Allah:**
Allah promises to provide for those who dedicate themselves to His worship.

➡ **Divine Provision:**
Maintaining a strong spiritual connection with Allah is essential for experiencing His love and care.

Chapter 2

OUR PURPOSE


HELP OTHERS

2. OUR PURPOSE

As a Muslim, our purpose in life is multifaceted, encompassing spiritual, social, economic and political aspects.

Serving Allah by Serving His Servants.

- **Worship Allah**

Recognise & Worship Allah Alone and live according to His Commandments.

- **Live Righteuosly**

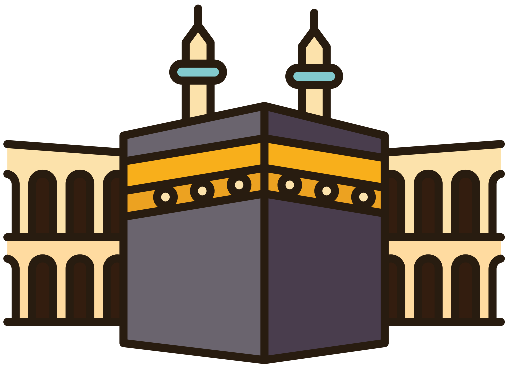
Emulate the Prophet's example. Striving for Moral Excellence, compassion and Justice.

- **Follow Muhammad's (PUBH) Teachings**

Adhere to Islamic principles, promoting good and preventing Haram, and being accountable for one's actions.

- **Serve Allah by Serving his Servants (People) Humanity**

Treat others with kindness, respect and fairness, regardless of their background or circumstances.



- **Sk Knowledge and Wisdom**

Persue knowledge, wisdom and personal growth, using them for the betterment of oneself and society.

- **Prepare for Hereafter**

Recognize the temporary nature of life and prepare for the eternal life in the Hereafter by doing good deeds and seeking Allah's Reassure.

By fulfilling these Purposes, Muslim's strive to achieve a balanced life which is meaningful, pleasing Allah and contributing Positively towards society.

Chapter 3

OUR VALUES

3. OUR VALUES AS MUSLIMS

Rooted in the pursuit of piety and excellence, Muslim values guide believers to lead lives of profound compassion and unwavering justice. These principles foster a community built on honesty and integrity, creating a foundation of trust and mutual respect.

- **Taqwa**

Living a life of Piety and obedience to Allah.

- **Ihsan (Excellence)**

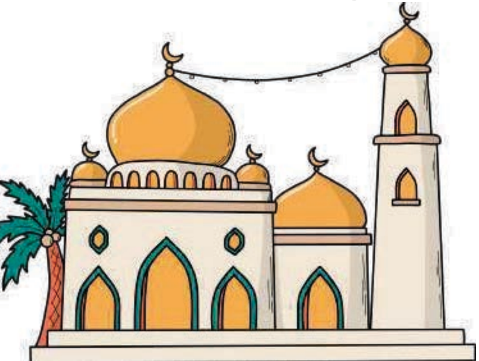
Striving for Excellence in all aspects of life.

- **Compassion**

Showing Kindness, empathy and mercy towards others.

- **Justice**

Upholding fairness, equality and Justice in all dealings.



- **Honesty**

Being truthful and trustworthy in words and Actions.

- **Faith, Hope & Piety**

Having strong Faith in Allah, His plans, hope and optimistic approach in life and being mindful of His presence and guidance.

- **Humility**

Expressing gratitude to Allah for His Blessings and Favors upon us.

- **Gratitude**

Being humble and modest, recognizing Allah's Greatness.

- **Patience**

Enduring hardships and difficulties with Perseverance (GRIT).

- **Forgiveness**

Letting go of grudges and forgiving others.

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- **Respecting Others**

Showing respect to all individuals, especially Parents, teachers & Elders.

- **Generosity**

Being generous and charitable, sharing your Blessings with others.

- **Self-Control (EQ Management)**

Controlling one's emotions, desires, and actions.

- **Accountability (Self Check)**

Being mindful of your actions and their consequences.

- **Trustworthiness**

Being reliable, trustworthy in fulfilling responsibilities.

- **Kindness**

Treating others with kindness and gentleness. "Be it a Janitor or a CEO"

- **Sincerity**

Acting upon plans or actions with sincerity and genuine intentions.

- **Perseverance (GRIT)**

Striving hard to achieve goals and overcome challenges.

- **Graciousness**

Showing kindness and doing good to others without expecting anything in return.

- **Self-Awareness**

Striving for self-improvement and spiritual growth.

Chapter 4

OUR MISSION

وَقُل رَّبِّ زِدْنِي عِلْماً

4. OUR MISSION

To live according to the teachings of Islam, promote its values, and serve humanity while striving for personal growth, community development, and a just society.

- **Faith Mission**

Spreading the message of Islam and promoting spiritual growth.

- **Community Mission**

Building and strengthening Muslim communities worldwide.

- **Social Mission**

Serving humanity and promoting social justice.

- **Education Mission**

Seeking knowledge and promoting Islamic education.

- **Charity Mission**

Providing aid and support to those in need.

- **Environmental Mission**

Protecting environment and promoting sustainability.

- **Economic Mission**

Promoting fair trade and economic justice.

- **Culture Mission**

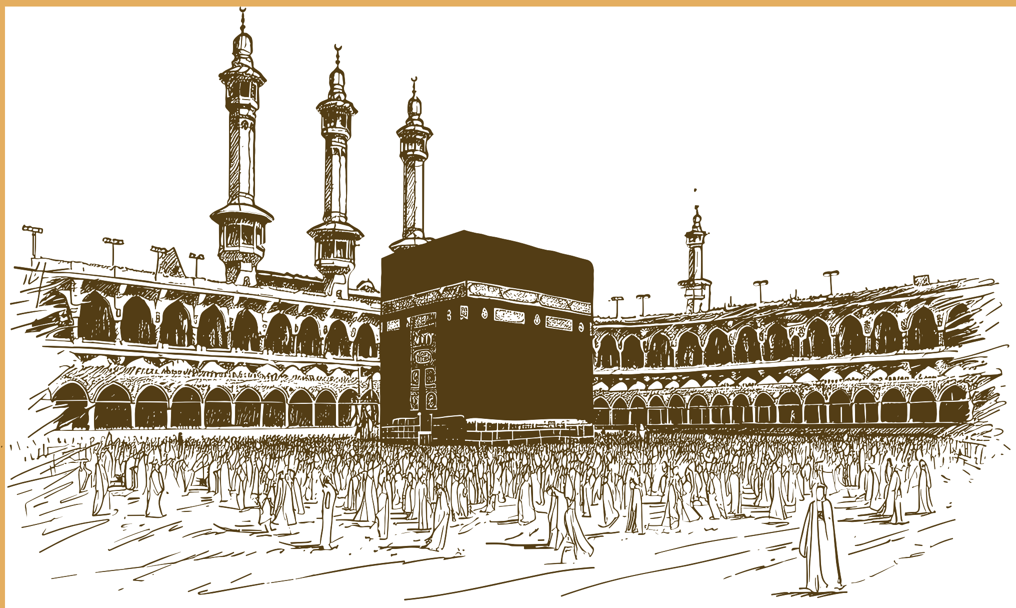
Preserving and promoting Islamic culture and heritage.

- **Interfaith Mission**

Building bridges between faiths and promoting understanding. The goal is to come to common terms, especially with monotheistic faiths.

- **Youth Mission**

Empowering and guiding the next generation of Muslims.



- **Family Mission**

Strengthening family bonds and promoting values.

- **Health Mission**

Promoting physical and mental well-being.

- **Human Rights Mission**

Advocating for human rights and dignity.

- **Peace Building Mission**

Promoting peace and resolving conflict.

- **Da'wah Mission**

Invite others to Islam by your dealings and actions.

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Chapter 5

OUR PRINCIPLES

5. OUR PRINCIPLES

As Muslims, our principles are guided by the Quran and the teachings of the Prophet Muhammad (PBUH).

- **Tawhid**

The belief in one God, Allah, and that He is the sole Creator and Sustainer of the Universe.

- **Prophethood**

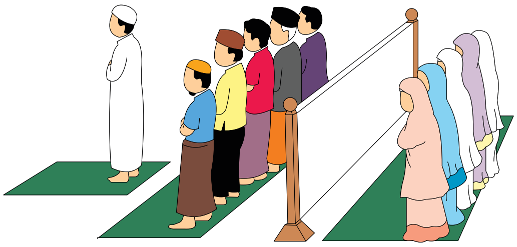
Belief in the prophets sent by Allah, including Adam, Abraham, Moses, Jesus, and Muhammad (Peace Be Upon Them All), who guided humanity to the right path.

- **Revelation**

Belief in divine revelations, including the Quran, Torah, Psalms, and the Gospel.

- **Accountability - Justice & Fairness**

Taking responsibility for one's actions and being accountable to Allah.



- **Taqwa**

Living a life of piety and righteousness, being mindful of Allah's presence and guidance.

- **Adab (Respect & Etiquette)**

Demonstrating respect, kindness, and good manners in interactions with others.

- **Amanah (Trustworthiness)**

Being trustworthy, reliable, and responsible in fulfilling obligations and commitments.

- **Sidq (Truthfulness & Honesty)**

Being honest, sincere, and truthful in words and actions.

- **Sabr (Patience)**

Practicing patience, perseverance, and self-control in the face of challenges and difficulties.

- **Shukr (Gratitude)**

Expressing gratitude and appreciation for Allah's blessings and favors upon us.

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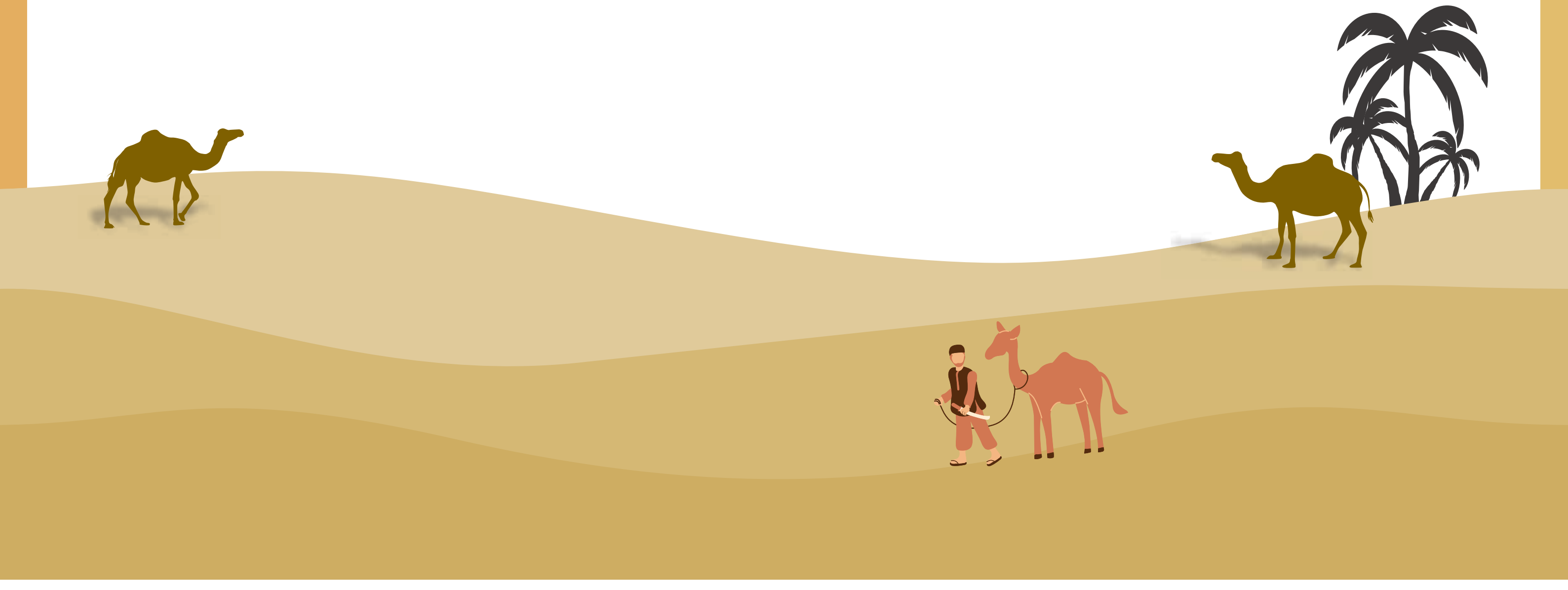
- **Tawakkal (Reliance on Allah)**

Trusting in Allah's plans and provision, while taking necessary actions and precautions.

- **Brotherhood and Unity**

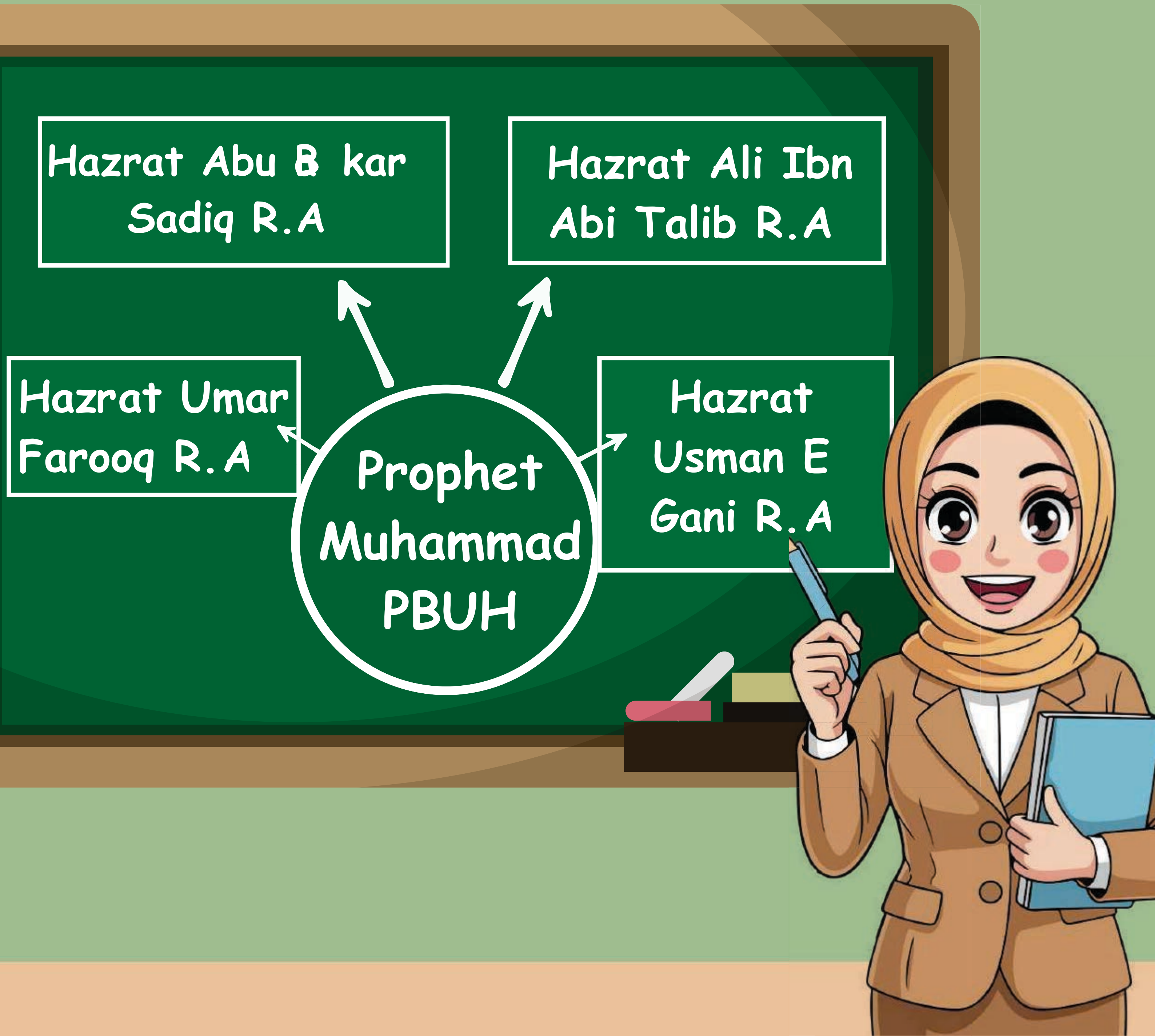
Fostering unity and brotherhood among Muslims and promoting harmony with others.

These principles serve as a foundation for Muslims to build their character, relationships, and contributions to society. This will eventually build a strong sense of purpose, morality, and spirituality.



Chapter 6

OUR ROLE MODELS



Prophet Muhammad PBUH

Hazrat Abu Bakar Sadiq R.A

Hazrat Ali Ibn Abi Talib R.A

Hazrat Umar Farooq R.A

Hazrat Usman E Gani R.A

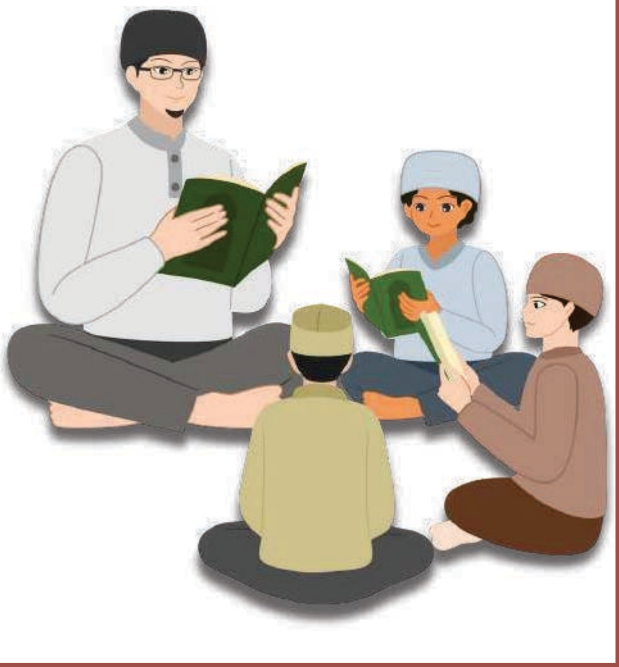
6. OUR ROLE MODELS

Our role models, as Muslims, are those chosen by Allah whose lives guide us toward faith, character, and purpose.

- **Prophet Muhammad (peace be upon him):**
The ultimate role model for Muslims, exemplifying compassion, honesty, and integrity.

- **Prophets and Messengers:**
Guides and leaders sent by Allah to convey His message.

- **Companions of the Prophet:**
Sahabah, who demonstrated loyalty, sacrifice, and dedication to Islam.



- **Scholars and Imams:**

Respected individuals who provide guidance and interpretation of Islamic teachings.

- **Pious Predecessors:**

Righteous individuals from Islamic history who exemplify faith and devotion.

- **Mothers of the Believers:**

Wives of the Prophet Muhammad (peace be upon him), demonstrating faith, patience, and sacrifice.

- **Righteous Leaders:**

Just and fair leaders who prioritize justice and compassion.

- **Community Leaders:**

Individuals who serve and contribute to the well-being of their communities.

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- **Knowledge Seekers:**

  Those who strive to acquire knowledge and understanding of Islam.

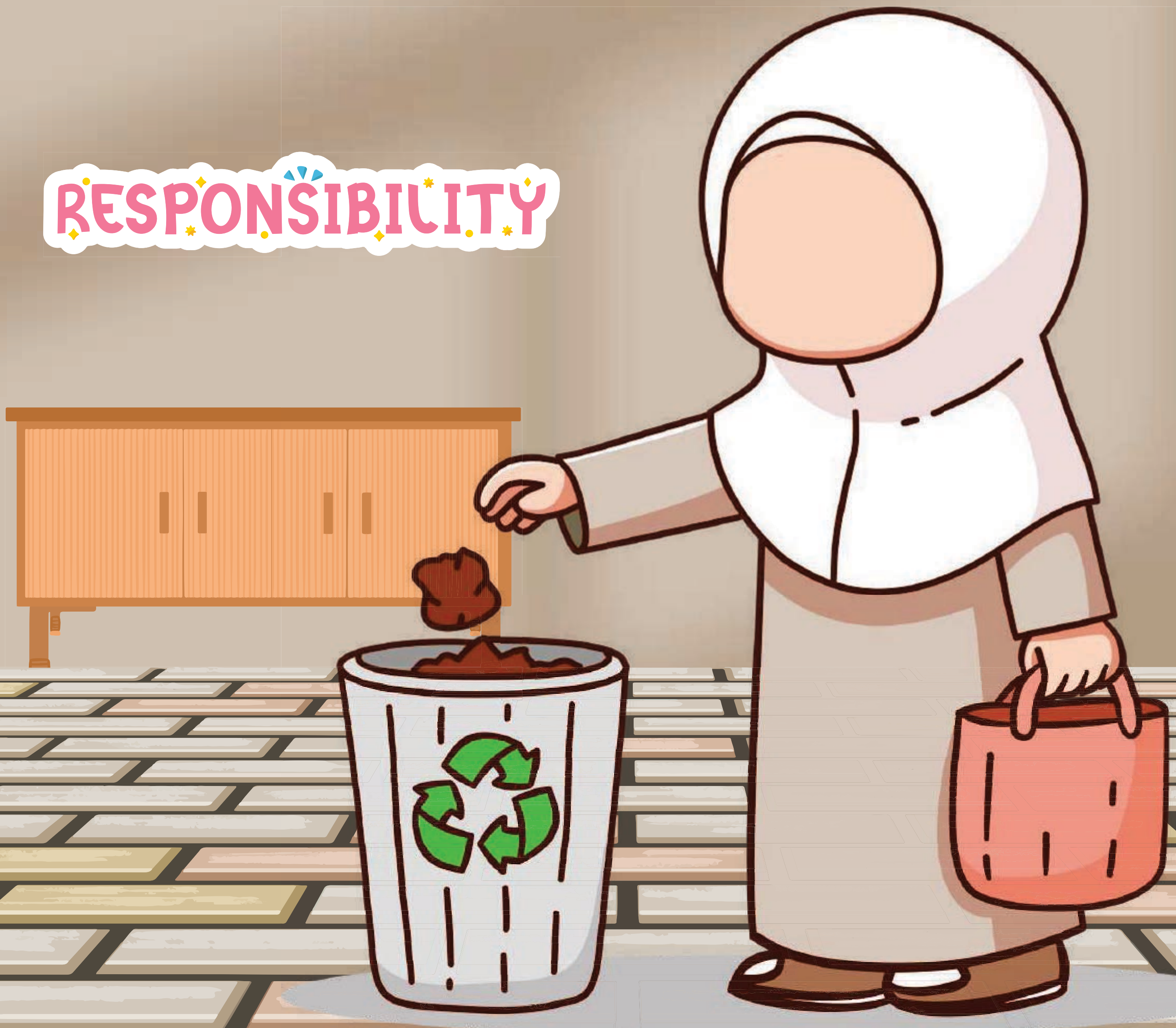
- **Role Models in Faith**

  Individuals who inspire and motivate others to strengthen their faith.

Chapter 7

OUR RESPONSIBILITIES

RESPONSIBILITY



7. OUR RESPONSIBILITIES

Our responsibilities, as Muslims, are to live by the commands of Allah and reflect His guidance in our daily actions and dealings.

- **Worship and Obedience:**
Fulfilling obligations to Allah, including prayer, fasting, and charity.

- **Family and Relationships:**
Nurturing and caring for family members and maintaining strong relationships.

- **Community Service:**
Contributing to the well-being and development of the community.

- **Personal Growth:**
Striving for self-improvement and spiritual growth.

- **Social Justice:**

Promoting fairness, equality, and justice in society.

- **Environmental Stewardship:**

Protecting and preserving the natural environment.

- **Knowledge and Education:**

Pursuing knowledge and understanding of Islam and the world.

- **Rights and Obligations:**

Fulfilling rights and obligations towards Allah, family, and society.

- **Accountability**

Being accountable for one's actions and decisions.

- **Da 'wah and Outreach:**

Sharing Islamic teachings and values with others.

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Chapter 8

OUR RELATIONSHIPS

8. OUR RELATIONSHIPS

Our relationships, as Muslims, are built on compassion, justice, and fulfilling the rights that Allah has placed upon us.

- **Family Ties:**

Nurturing and maintaining strong relationships with family members.

- **Community Bonds:**

Building and strengthening relationships within the community.

- **Friendship:**

Cultivating meaningful and supportive friendships.

- **Neighbourly Relations**

Being kind and respectful towards neighbors.

- **Interfaith Dialogue:**

Engaging in respectful and constructive dialogue with people of other faiths.

- **Colleagues and Peers:**

Maintaining professional and respectful relationships.

- **Mentorship:**

Providing guidance and support to others.

- **Respect and Empathy:**

Treating others with kindness, respect, and understanding.

- **Conflict Resolution:**

Resolving conflicts in a fair and peaceful manner.

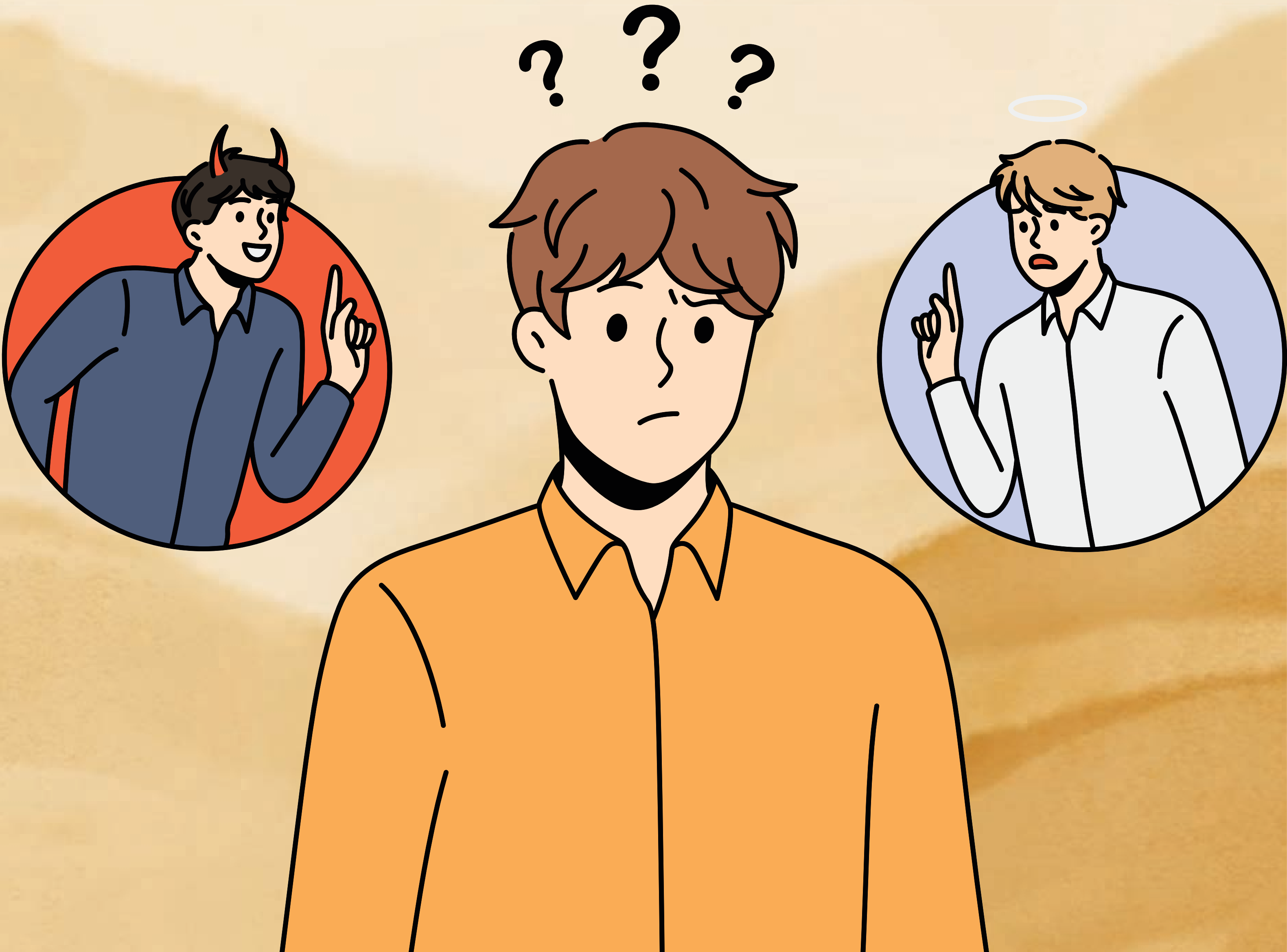
- **Building Bridges:**

Fostering understanding and cooperation between different communities.

Chapter 9

BE GOOD.
DO GOOD.

OUR CHARACTER



9. OUR CHARACTER

Our character, as Muslims, reflects the teachings of Islam through honesty, patience, and good conduct with all.

- **Honesty and Integrity:**
Being truthful and trustworthy in words and actions.

- **Compassion and Empathy:**
Showing kindness and understanding towards others.

- **Humility and Modesty:**
Cultivating humility and modesty in behavior and interactions.

- **Patience and Perseverance:**
Demonstrating resilience and determination in the face of challenges.

- **Justice and Fairness:**
Promoting fairness and equality in all aspects of life.

- **Gratitude and Contentment:**
  Being thankful for Allah's blessings and content with what one has.

- **Self-Control:**
  Managing one's emotions and desires in a responsible manner.

- **Responsibility:**
  Taking ownership of one's actions and decisions.

- **Forgiveness and Mercy:**
  Showing mercy and forgiveness towards others.

- **Good Manners:**
  Demonstrating good character and etiquette in interactions with others.

Chapter 10

OUR SPIRITUAL PRACTICES

10. OUR SPIRITUAL PRACTICES

Our spiritual practices, as Muslims, connect us to Allah through worship, remembrance, and sincerity in faith.

- **Prayer (Salah):**
  Performing the five daily prayers and other supererogatory prayers.

- **Fasting (Sawm):**
  Observing fasting during Ramadan and other recommended fasts.

- **Charity (Zakat and Sadaqah):**
  Giving charity and supporting those in need.

- **Recitation of the Quran:**
  Reading and reflecting on the Quran.

- **Dhikr and Dua:**
  Remembering Allah and making supplications.

- **Tawbah and Istighfar:**
  Seeking forgiveness and repenting from sins.

- **Spiritual Reflection:**
  Reflecting on one's actions and spiritual growth.

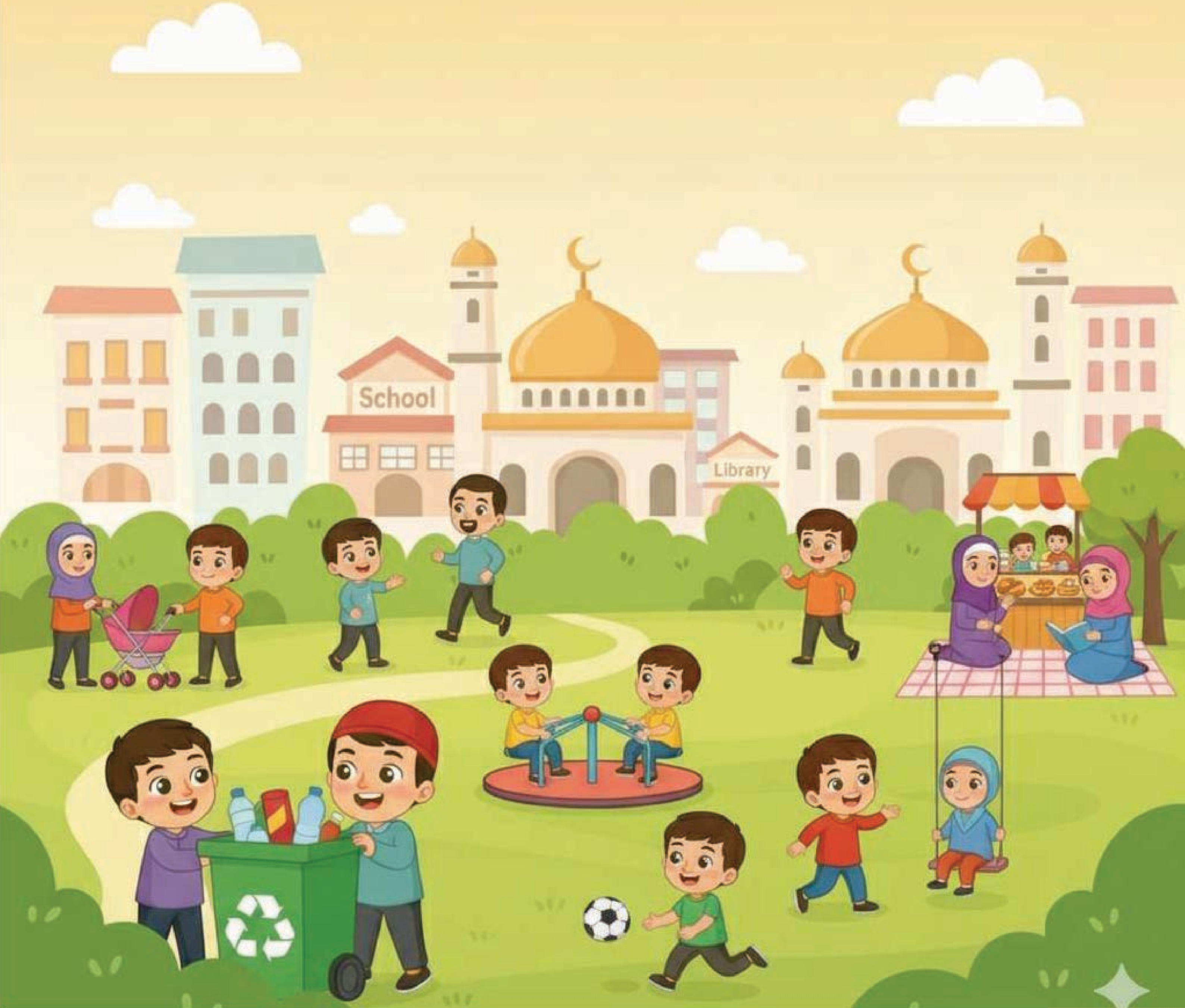
- **Gratitude and Praise:**
  Expressing gratitude and praise to Allah.

- **Ski ng Knowledge:**
  Pursuing knowledge and understanding of Islam.

- **Spiritual Growth:**
  Striving for spiritual growth and self-improvement.

Chapter 11

OUR COMMUNITY


School
Library

11. OUR COMMUNITY

Our community practices, as Muslims, strengthen unity, brotherhood, and collective responsibility in serving Allah and humanity.

- **Unity and Brotherhood:**

Fostering unity and brotherhood among community members.

- **Support and Care:**

Providing support and care for community members in need.

- **Community Service:**

Contributing to the well-being and development of the community.

- **Diversity and Inclusion:**

Embracing diversity and promoting inclusion within the community.

- **Education and Awareness**

Promoting Islamic knowledge and awareness within the community.

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- **Social Responsibility:**
Encouraging community members to take responsibility for their actions.

- **Community Events:**
Organizing events and activities that bring the community together.

- **Youth Development**
Nurturing and developing the skills and talents of young community members.

- **Intergenerational Connection:**
Fostering connections and understanding between different age groups.

- **Community Outreach:**
Engaging with and serving the broader community.

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Chapter 12

OUR PERSONAL GROWTH

GROWTH
MINDSET

12. OUR PERSONAL GROWTH JOURNEY

Our personal growth journey, as Muslims, is about striving to purify the heart, gain knowledge, and draw closer to Allah each day.

- **Self-Reflection:**
Regularly reflecting on one's actions and spiritual growth.

- **Goal Setting:**
Setting and working towards personal and spiritual goals.

- **Seeking Knowledge:**
Pursuing knowledge and understanding of Islam and the world.

- **Self-Improvement:**
Striving to improve one's character and behavior.

- **Patience and Perseverance:**
Developing patience and perseverance in the face of challenges.

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- **Gratitude and Contentment:** Cultivating gratitude and contentment with what one has.

- **Mindfulness:** Being mindful of one's thoughts, words, and actions.

- **Emotional Intelligence:** Developing emotional intelligence and self-awareness.

- **Resilience:** Building resilience and coping with adversity.

- **Spiritual Growth:** Striving for spiritual growth and closeness to Allah.

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Chapter 13

OUR CHALLENGES

13. OUR CHALLENGES

Our challenges, as Muslims, test our faith and patience while reminding us to stay steadfast on the path of Allah.

- **Balancing Worldly and Spiritual Life:**
Finding a balance between worldly responsibilities and spiritual obligations.

- **Overcoming Adversity:**
Coping with and overcoming challenges and difficulties.

- **Maintaining Faith:**
Strengthening and maintaining faith in the face of trials.

- **Dealing with Doubts:**
Addressing and resolving doubts and uncertainties.

- **Managing Time:**
Managing time effectively to prioritize spiritual and worldly responsibilities.

- **Avoiding Negative Influences:**
Avoiding negative influences and staying focused on positive goals.

- **Building Resilience:**
Developing resilience and coping with stress and adversity.

- **Seeking Support:**
Seeking support and guidance from others when needed.

- **Persevering through Trials:**
Persevering through trials and difficulties with patience and faith.

- **Staying Motivated:**
Staying motivated and focused on personal and spiritual goals.

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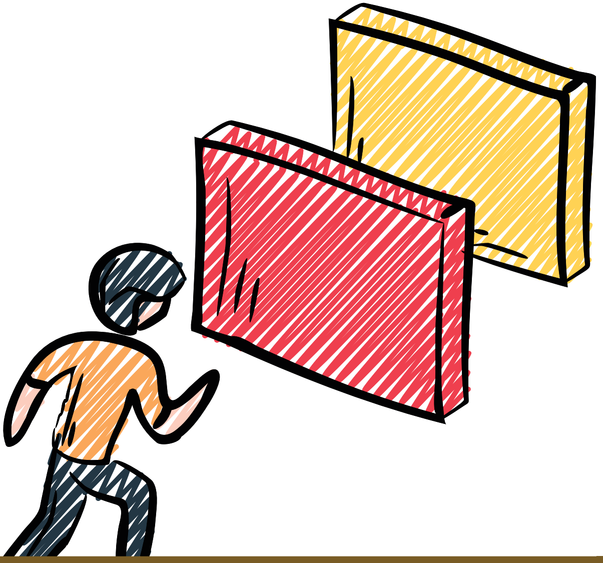
ISRPC



Chapter 14

OUR CONTRIBUTIONS

14. OUR CONTRIBUTIONS

Our contribution, as Muslims, is to serve humanity with justice, kindness, and efforts that reflect the values of Islam.

- **Community Service:**
Contributing to the well-being and development of the community.

- **Charity and Giving:**
Giving charity and supporting those in need.

- **Knowledge Sharing:**
Sharing knowledge and expertise with others.

- **Volunteering:**
Volunteering time and skills to benefit others.

- **Social Justice:**
Promoting fairness and equality in society.

- **Environmental Stewardship:**
Protecting and preserving the natural environment.

- **Mentorship:**
Providing guidance and support to others.

- **Da'wah and Outreach:**
Sharing Islamic teachings and values with others.

- **Supporting Causes:**
Supporting causes that align with Islamic values.

- **Making a Positive Impact:**
Striving to make a positive impact in the world.

Chapter 15

OUR HERITAGE

Celebrate Heritage

15. OUR HERITAGE

Our heritage, as Muslims, is a legacy of faith, knowledge, and civilization that continues to inspire and guide the world.

- **Islamic History:**

Appreciating and learning from Islamic history and heritage.

- **Prophetic Traditions:**

Following and emulating the traditions and practices of the Prophet Muhammad (peace be upon him).

- **Islamic Scholarship:**

Valuing and respecting Islamic scholarship and knowledge.

- **Cultural Heritage:**

Preserving and appreciating Islamic cultural heritage.

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- **Family and Community Ties:**

Nurturing and maintaining strong family and community ties.

- **Islamic Values:**

Upholding and promoting Islamic values and principles.

- **Legacy of the Prophets:**

Learning from and emulating the legacies of the prophets.

- **Islamic Art and Architecture:**

Appreciating and preserving Islamic art and architecture.

- **Islamic Literature:**

Valuing and studying Islamic literature and poetry.

- **Preserving Islamic Identity:**

Preserving and promoting Islamic identity and culture.

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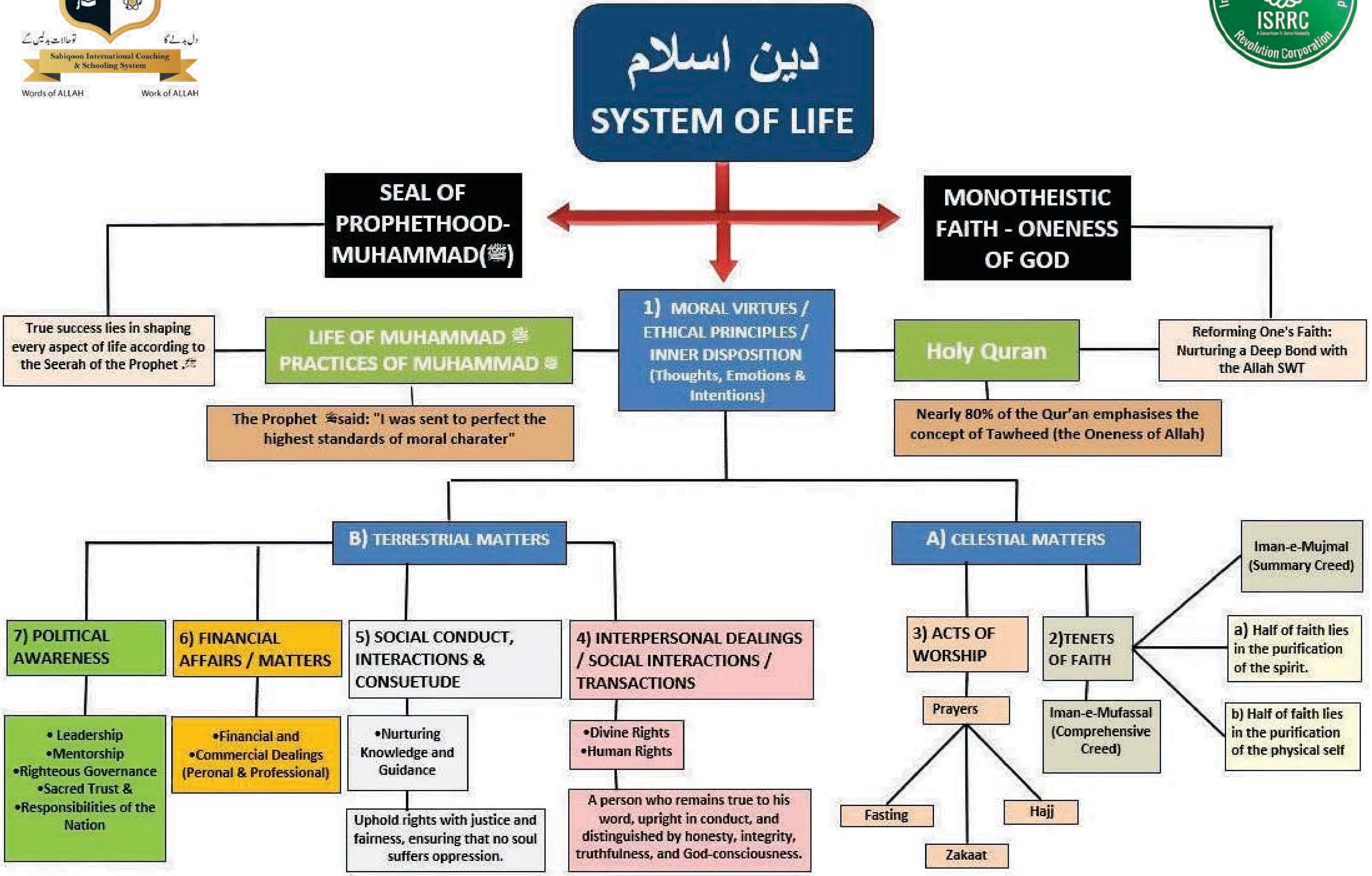
دل بدلے گا تو حالات بدلیں گے
Sabiqoon International Coaching & Schooling System
Words of ALLAH Work of ALLAH

دین اسلام
SYSTEM OF LIFE



SEAL OF PROPHETHOOD-MUHAMMAD(ﷺ)

True success lies in shaping every aspect of life according to the Seerah of the Prophet ﷺ.

LIFE OF MUHAMMAD ﷺ
PRACTICES OF MUHAMMAD ﷺ

The Prophet ﷺ said: "I was sent to perfect the highest standards of moral charater"

MONOTHEISTIC FAITH - ONENESS OF GOD

Reforming One's Faith: Nurturing a Deep Bond with the Allah SWT

Holy Quran

Nearly 80% of the Qur'an emphasises the concept of Tawheed (the Oneness of Allah)

1) MORAL VIRTUES / ETHICAL PRINCIPLES / INNER DISPOSITION (Thoughts, Emotions & Intentions)

B) TERRESTRIAL MATTERS

7) POLITICAL AWARENESS
- Leadership
- Mentorship
- Righteous Governance
- Sacred Trust &
- Responsibilities of the Nation

6) FINANCIAL AFFAIRS / MATTERS
- Financial and
- Commercial Dealings (Peronal & Professional)

5) SOCIAL CONDUCT, INTERACTIONS & CONSUETUDE
- Nurturing Knowledge and Guidance

Uphold rights with justice and fairness, ensuring that no soul suffers oppression.

4) INTERPERSONAL DEALINGS / SOCIAL INTERACTIONS / TRANSACTIONS
- Divine Rights
- Human Rights

A person who remains true to his word, upright in conduct, and distinguished by honesty, integrity, truthfulness, and God-consciousness.

A) CELESTIAL MATTERS

3) ACTS OF WORSHIP

Prayers
Fasting
Zakaat
Hajj

2)TENETS OF FAITH

Iman-e-Mufassal (Comprehensive Creed)

Iman-e-Mujmal (Summary Creed)

a) Half of faith lies in the purification of the spirit.

b) Half of faith lies in the purification of the physical self

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40 IMPORTANT POINTS OF ISLAM & HISTORY OF ISLAM

THE CODE OF FAITH IN ALLAH:

01 Oneness of Allah and Predestination

02 Angels

03 Scriptures

04 Prophets

05 The Last Day & Resurrection

THE CODE OF PRACTICE:

21 Salaat

22 Fasting

23 Zakaat

24 Hajj

25 Jihaad

THE CODE OF ETHICS:

06 Wisdom

07 Justice

08 Modesty

09 Bravery

10 Instinct

THE CODE OF LIFE:

26 Person's etiquette

27 Family management

28 Mosque attachment

29 Interest in State

30 The Muslim Ummah

THE CODE OF KNOWLEDGE:

11 Qur'an

12 Sunnat-e-Nabi

13 Sunnat-e-Sahabah

14 Ijma (Consensus)

15 Qiyas (Deduction by analogy)

THE CODE OF EARNINGS:

31 Labour

32 Business

33 Inheritance

34 Gift

35 Charity

THE CODE OF COMMANDS (DEGREE):

16 Obligatory

17 Necessary

18 Permitted

19 Desired

20 Practice of the Prophet (SAW)

HISTORY OF ISLAM:

36 Life of Prophet Muhammad (SAW)

37 Life of four Caliphs

38 Caliphs of Ummayads

39 Caliphs of Abbasids

40 Caliphs of Uthmanids

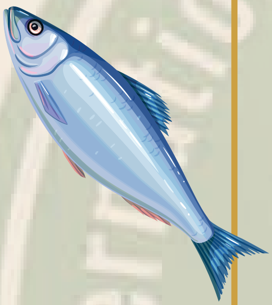
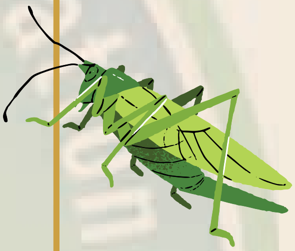
Guided by Sir Justice Khalid Mehmood Sab (Late)

40 IMPORTANT POINTS OF ISLAM & HISTORY OF ISLAM

THE CODE OF HALAL FOOD:

01 Halal animals slaughtered in the name of Allah

02 Birds, which do not hunt or prey

03 Herbivorous animal excluding (Pigs & Boars)

04 Fish, Grass Hoppers

05 Eggs of all Halal birds

EMINENT SCHOLARS OF ISLAM

01 The Companions

02 The Successors

03 Theorists of islam

04 Eminent Traditionists

05 Commentator on Quran

Guided by Sir Justice Khalid
Mehmood Sab (Late)

OUR PLEDGE

With Allah as my witness:

❶ I pledge to live as a true Muslim.
❷ I will honor my vision and keep my purpose clear.
❸ I will live by the values of Islam and follow its principles with sincerity.
❹ I will take my role models as inspiration and accept my responsibilities with courage.
❺ I will build meaningful relationships, protect my character, and stay firm in my spiritual practices.
❻ I will grow on my personal journey, face my challenges with patience, and contribute to my community with service.
❼ I will never forget my heritage, and I will strive to leave behind a legacy of faith, honor, and contribution.

This is my identity.
This is my path.
This is my commitment to Allah, myself, my family and Ummah as a whole.

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CLOSING REFLECTIONS

Our journey through these pages was never meant to be an academic exercise, but a call to rediscover who we are. We are Muslims an Ummah chosen to uphold justice, mercy, knowledge, and service.

Our faith is not a label, it is a living light that must shine in our hearts, our homes, and in our communities.

Each chapter of this book has pointed toward one truth, Islam is complete, timeless, and relevant for every aspect of our lives. But the real work begins when we, as individuals, embrace these principles and live them with sincerity.

The future of Muslims in Pakistan and across the world rests in the hearts of our youth. If you understand your vision, honour your heritage, practice your values, and commit to growth, you will not only uplift yourself but also carry forward the dignity of Islam.

We must remember: our purpose is worship, our strength is unity, our weapon is knowledge, our shield is character, and our legacy is contribution.

This is our identity.
This is our responsibility.
This is our path back to Allah.

May Allah guide us, strengthen us, and make us
the true ambassadors of His Deen.

Your Well-Wisher
Muhammad Imran Shahid
London, UK

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